

# ACCC 43<sup>rd</sup> Annual Meeting CANCERSCAPE

# Council Member Exhibitor Agreement

Renaissance Washington Downtown Hotel • Washington, DC

**Exhibit Date:** Thursday, March 30, 2017

**Conference Date:** March 29 31, 2017

*Complete company name, address, etc., exactly as it should appear in ACCC publications and website.*

**EXHIBITOR INFORMATION:**

Company Name \_\_\_\_\_ Website \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Company Phone \_\_\_\_\_ Company Fax \_\_\_\_\_

**EXTRA:** Include your company website address as a free link on ACCC's website exhibitor list for this show.

**COMPANY CONTACT INFORMATION:**

Name \_\_\_\_\_ Title \_\_\_\_\_

Contact Phone \_\_\_\_\_ Email (required) \_\_\_\_\_

**AGREEMENT:**

The signer of the application for exhibit space or person designated, shall be the official representative of the exhibitor and shall have the authority to certify representatives and act on behalf of the exhibitor in all negotiations. This contract and related future mailings will be addressed to the signer.

Company Authorized Signature \_\_\_\_\_ Date \_\_\_\_\_

**LOCATION PREFERENCE:** 1<sup>st</sup> Choice/No. \_\_\_\_\_ 2<sup>nd</sup> Choice/No. \_\_\_\_\_ 3<sup>rd</sup> Choice/No. \_\_\_\_\_

**Note:** All space assignments will be made by ACCC. Full consideration will be given to the exhibitor's choices. If all other space has already been assigned, ACCC reserves the right to assign space as equitably as possible.

Are there specific organizations you do not wish to adjoin? Yes \_\_\_\_\_ No \_\_\_\_\_

If yes, please list: \_\_\_\_\_

No exhibitor shall share, transfer, assign, sell or barter assigned space without the expressed written permission of ACCC. Any relationships between companies wishing to exhibit in the same booth or adjoining booths must be disclosed for approval by ACCC with the submission of the contract or no later than March 1, 2017.

**Exhibit space will be used solely by the company listed above. \_\_\_\_\_ (Initial)**

**EXHIBIT BOOTH SIZE:**

10' x 10' includes pipe and drape; includes 2 full conference registrations. The booth cost does not include table, chairs, electricity, and additional furniture. Furniture is ordered through our decorating company.

***The exhibit hall is carpeted.***

**BOOTH COST:**

**COMPLIMENTARY**

**MAIL/FAX/EMAIL AGREEMENT:**

ACCC, Attn: Mal Milburn, 11600 Nebel Street, Suite 201, Rockville, MD 20852

**Fax:** 301.770.1949

**Phone:** 301.984.5074

**Email:** mmilburn@accc-cancer.org

**EXHIBIT SPACE CANCELLATION POLICY:**

All cancellations and/or requests for must be made in writing to ACCC.

**FOR ACCC USE ONLY**

Accepted by ACCC: \_\_\_\_\_ Date Received: \_\_\_\_\_ Space Assigned: \_\_\_\_\_

Association of Community Cancer Centers  
43<sup>rd</sup> Annual Meeting **CANCERSCAPE**

*Exhibitor Description and Write up*

**Conference Date: March 29-31, 2017**

**EXHIBIT HALL HOURS:**

**WEDNESDAY, MARCH 29, 2017**

**President and Exhibitors Welcome Reception (In Exhibit Hall):**

**Reception Hours: 6:00 pm – 7:00 pm**

**EXHIBIT HALL DISPLAY HOURS:**

**Thursday, March 30, 7:00 am – 3:30 pm**

**Submit with Exhibitor Agreement. Return no later than March 17, 2017**  
(Agreements received after this date will not appear in the conference signage.)

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Name of Company

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Address

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City

State

Zip Code

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Telephone No.

Phone number

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Fax no.

Website

Briefly list the type of business/product/service your company provides with a 50 word write up (include information on your company that is promotional in nature and will give a prospective visitor an idea of what your company will be showing at this event). Please print (or email separately or attached typed copy).

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**Return form, along with Exhibitor Space Agreement to:**

Mal Milburn, Sales Manager • ACCC • 11600 Nebel Street, Suite 201 • Rockville, MD 20852  
**Phone:** 301.984.5074 • **Email:** mmilburn@acc-cancer.org • **Fax:** 301.770.1949

# Association of Community Cancer Centers 43rd Annual Meeting

Renaissance Washington, DC Downtown Hotel - Grand Ballroom  
Washington, DC

Meeting Dates: March 29-31, 2017

Opening Reception: Wednesday, March 29, 6:00 pm - 7:00 pm

Exhibit Date: Thursday, March 30, 7:00 am - 3:30 pm

