Corpora	ate Member Agreement
REGISTER NOW!	
ACCC 44TH ANNUAL MEETING & CANCER CENTER BUSINESS SUMMIT March 14–16, 2018 Renaissance Washington, DC Downtown Hotel THE CONVERGENCE of BUSINESS, QUALITY, TECHNOLOGY, & POLIC	

Complete company name, address, etc., exactly as it should appear in ACCC publications and website.

Website
State Zip
_Company Fax

EXTRA: Include your company website address as a free link on ACCC's website exhibitor list for this show.

COMPANY CONTACT INFORMATION:

Name	Title	
Contact Phone	E-mail (required)	
Company Authorized Signature		Date
LOCATION PREFERENCE: 1st Choice/No.	_ 2 nd Choice/No	3 rd Choice/No
Note: All space assignments will be made by <i>A</i> all other space has already been assigned, ACC		8
Are there specific organizations you do not wis	h to adjoin? Yes	No
If yes, please list:		

No exhibitor shall share, transfer, assign, sell or barter assigned space without the expressed written permission of ACCC. Any relationships between companies wishing to exhibit in the same booth or adjoining booths must be disclosed for approval by ACCC with the submission of the contract or no later than March 3, 2018.

Exhibit space will be used solely by the company listed above. _____ (Initial)

BOOTH COST: Corporate Council Member (*Complimentary*) includes pipe and drape; includes 2 full conference registrations. *The booth cost does not include table, chairs, electricity, and additional furniture. Furniture is ordered through our decorating company. *The exhibit hall is carpeted*.

Exhibit booth Size:10' x 10'

Note: Exhibit booth space includes two conference registrations and two day passes — no additional cost — **registration required.**

MAIL/FAX/E-MAIL AGREEMENT:

ACCC, Attn: Mal Milb	urn, 1801 Research Blvd,	Suite 400, Rockville, MD 20850	
Fax: 301.770.1949	Phone: 301.984.5074	E-mail: mmilburn@accc-cancer.	org

FOR ACCC USE ONLY			
Accepted by ACCC:	Date Received:	Space Assigned:	

ACCC 44th Annual Meeting & Cancer Center Business Summit Exhibitor Description and Write up

Conference Dates: March 14-16, 2018

Submit with Exhibitor Agreement. Return no later than February 9, 2018

(Agreements received after this date will not appear in the meeting book.)

Name of Company			
Address			
City	State	Zip Code	
Telephone No.			
Fax no.	W	/ebsite	

50 word write up (include information on your company that is promotional in nature and will give a prospective visitor an idea of what your company will be showing at this event). Please print (or e-mail separately or attached typed copy).

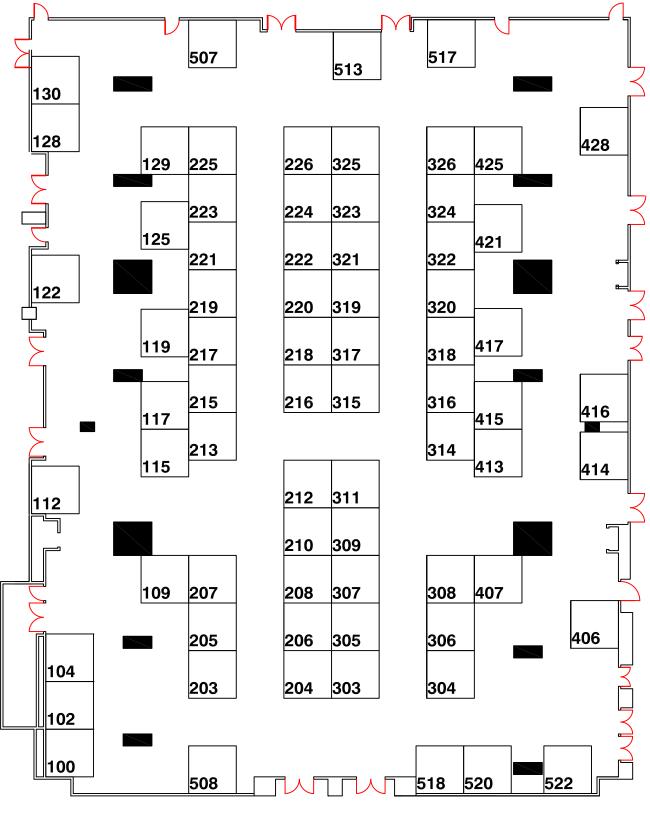
Return form, along with Exhibitor Space Agreement to:

Mal Milburn, Sales Manager • ACCC • 1801 Research Blvd, Suite 400 • Rockville, MD 20850 E-mail: mmilburn@accc-cancer.org • Fax: 301.770.1949

ASSOCIATION OF COMMUNITY CANCER CENTERS 43rd ANNUAL MEETING

RENAISSANCE WASHINGTON, DC DOWNTOWN HOTEL - GRAND BALLROOM WASHINGTON, DC MEETING DATES: MARCH 29-31, 2017 OPENING RECEPTION: WEDNESDAY, MARCH 29, 6:00 PM-7:00 PM

EXHIBIT DATE: THURSDAY, MARCH 30, 7:00 AM-3:30 PM



ENTRANCE